**Albany ISD**

**Student Health Advisory Council**

2023-2024 School Year

3rd COUNCIL MEETING

Wednesday, Feb 28th, 2023, at 3:45pm

*The AISD Student Health Advisory Council will hold a Public Called Council meeting on October25th, 2023, 3:45pm In Staff Lounge located at 741 Griffin Road, Albany, TX 76430. At that meeting, the Council may deliberate or act on any of the subjects listed on the following agenda. The Chairman may change the order of items listed below for the convenience of the Council. The subjects to be discussed or considered or upon which any formal action may be taken are as follows:*

Agenda:

1. Call to Order
2. Sign In/Welcome
3. Review of the Purpose of SHAC-School Health Advisory Council.
	* + **8 Component of Priority Focus**
4. Nutrition Services
5. Health Services
6. Healthy and Safe School Environment
7. Counseling and Mental Health Services
8. Staff Wellness Promotion
9. Parent and Community Involvement
10. Physical Education
11. Health Education
12. Goals for 2023-2024:
	1. Increase parental involvement to help our school and community stay healthy and safe.
	2. NSES Garden and Kinder Playground Canopy
13. Newsletter: Oct, Nov, Dec, Jan, Feb on remind app.
14. Open Forum/ New Business
	* + Wellness & Health Services 2023-2024
			- 1. Updates to past document
				2. Food and Nutrition new requirements
		+ NSES:
			- Garden/ Outdoor Sensory Space- Special Meeting Info Nov/Implementation in Jan
				1. Budget-

$372.47 (seed starter kits/water sprinkler) +$493.92 (8 raised beds)+$32.46 seeds, $33.90 potting soil…

Total to date spent- $932.75

SHAC account=

Still needed- more dirt, water lines, plants maybe

* + - * 1. Spring Contest Concepts- total weight of produce by last week of school.
				2. Grades 2, 3, & 4 signed up for the Texas Farm Bureau **Farm From School with Texas Farm Bureau in Spring 2024**!

This program offers a virtual opportunity for classrooms to engage with a farmer or rancher to learn about how agriculture connects to grade-level concepts-

Monthly meetings during the spring- topics are Strawberries, Watermelons, Bison, and farm equipment.

* + - * 1. Community help

FFA- Chris Beard

4H/ county extension agent.

Partners

Garden Ambassadors in each grade- couple per grade to help with up keep and extracurricular help needed.

* + - AJHS:
			* Basketball Free Throw Contest Fundraiser FEB 2, 2024!!
				1. We made $277 ($100 was not in the pot due to donation to SHAC)
				2. Mr. Chambers won $20
		- Wellness Week
			* May 13-17- Garden Day
1. Adjourn

*This notice was posted in compliance with the Texas Open Meetings Act on Feb 18th, 2023.*

*Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*